










## FORMAT FOR PARTICULARS OF STAFF

**Name of Teacher Education Programme : Sanjeevan College of Teaching Education, Dausa (Raj.)**

(DPSE/D.El.Ed./D.El.Ed.(ODL)/Diploma in Performing Arts/Diploma in Visual Arts/Diploma in Physical Education/ Bachelor of Elementary Education (B.El.Ed.)/B.Ed./B.Ed.(ODL)/B.P.Ed./B.Ed. (Part Time)/M.Ed/M.P.Ed./B.Ed.M.Ed. (Integrated) and B.A.B.Ed. B.Sc.B.ed. (Integrated) and Innovative Teacher Education Programme)

Sl. No.	Name, Father/ Husband Name with Date of Birth	Aadhar Card No.	Self attested Photograph (front)	Whether SC/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification						Subject of Teaching	Number of year of Teaching Experience in TEIs / Joining date in the current assignment
						%age of Marks (Plus 2)	,%age of Marks (Graduation)	%age of Marks (Post Graduation)	,%age Of Marks (Professional Degree-I)	,%age of Marks (Professional Degree-II)	NET/ Ph.D (University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<b>I. Teaching Staff</b>													
1	<a href="#">Dr. Banwari Lal Sharma S/o Lokman Prasad Sharma</a> 10/01/1972	6218-4356-0548		No	Principal	59.60	57.33	55.11 64.41	59.50	58.17	Pacific-university Udaipur	Principal	13-7-2022
2	<a href="#">Mrs. Rukmani Devi Sharma D/o Mohan Shyam Pachauri</a> 19/11/1987	5887-5356-5201		No	Asst.Professor	50.62	61.33	58.88	76.11	62.00	Dr. B.R. Ambedkar university Agra	Sanskrit	20-10-2022

3	<a href="#">Dr. Virendra Kumar Pachauri</a> S/o Mohan Shyam Pachauri 15-10-1974	3370-6795-2846		No	Asst.Professor	43.80	49.68	64.40	69.00	57.83	Dr. B.R. Ambedkar university Agra	Geography	20-10-2022
4.	<a href="#">Dr.Brijendra kumar Pachauri</a> S/o Mohan Shyam Pachauri	8103-1812-4531		No	Asst.Professor	53.39	60.29	64.41	70.55	63.50	Dr. B.R. Ambedkar university Agra	Chemistry	29-09-2018
5.	<a href="#">Dr.Neetu Sharma</a> D/o <a href="#">Radhey Shyam Sharma</a> 19-07-1983	4073-3685-4846		No	Asst.Professor	48.77	52.38	55.20	67.77	72.66	Dr. B.R. Ambedkar university Agra	Economics	20-10-2022
6.	<a href="#">Dr. Surendra Sharma</a> S/o Krishan Gopal Sharma 10-01-1969	5900-8309-3385		No	Asst.Professor	53.40	49.90	58.25	63.50	58.90/56.94	Shri Sahu ji maharaj University, Kanpur	English	20-01-2023
7	<a href="#">Dr.Pinky Meena</a> D/o Akhilesh Kumar Meena 07-09-1982	2446-2879-3270		No	Asst.Professor	39.23	46.83	65.22/66.00	68.87	71.23	University of Rajasthan, Jaipur	History	20-01-2023
8	<a href="#">Dr. Manish Kumar Jain</a> S/o Nemi Chand Jain 05-05-1976	3072-4940-4046		No	Asst.Professor	52.00	64.14	61.20	56.71	71	Jodhpur National University, Jodhpur	Maths	20-01-2023
9	<a href="#">Mr. Vikash Saini</a> S/o Satyanarayan Saini 07-02-1986	8081-7822-8649		OBC	Asst.Professor	63.23	49.33	68.89	64.00	61.83	UGC NET Qualified	Hindi	20-01-2023

10	<a href="#">Mrs. Poonam Sharma</a> <a href="#">D/o Radhey Shyam Sharma</a> 09-07-1982	6708-3480-1321		No	Lecturar	48.00	53.44	67.10	62.44	63.50	Not Applicable	Civics	01-06-2016
11	<a href="#">Mr. Hans Raj Gurjar</a> <a href="#">S/o Ram Karan Gurjar</a> 05-06-1989	4160-8357-5944		MBC	Lecturar	61.08	50.88	62.20	67.66	74.93	Not Applicable	SST	01-02-2023
12	<a href="#">Mr. Akhilesh Kumar Soni</a> <a href="#">S/o Devi Sahay Soni</a> 01-07-1983	7295-5718-9255		OBC	Lecturar	60.92	52.83	60.89	63.22	71.61	Not Applicable	History	28-07-2023
13	<a href="#">Mr. Rinku Vijay</a> <a href="#">S/o Prahalad Narayan Vijay</a> 05-11-1984	5159-2052-0926		No	Lecturar	60.31	50.33	65.33	65.40	70.44	Not Applicable	Hindi	25-08-2023
14	<a href="#">Mr. Ved Prakash Vyas</a> <a href="#">S/o Shambho Dayal Sharma</a> 05-07-1973	5037-0267-6271		No	P.T.I	46.00	45.55	55.77	75.97	63.33	Not Applicable	Physical, Sports	22-05-2017
15	<a href="#">Mr. Rajesh Kumar Deegwal</a> <a href="#">S/o Lallu Prasad Deegwal</a> 15-08-1984	7541-1326-2654		Sc	Lecturar Art & Craft	51.38	43.66	63.22	60.30		Not Applicable	Art & Craft	01-06-2017
16	<a href="#">Mr. Mukesh Chand Sharma</a> <a href="#">S/O Ramji Lal Sharma</a> 14-12-1986	6757-8020-4313		No	Lecturar (Music)	52.77	46.64	58.87			Not Applicable	Music	16-10-2023

II.	<b>Part Time Teaching Staff, (Not Applicable)</b>												

The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Name & Signature of the  
Authorized Representative of the Institution  
Date \_\_\_\_\_

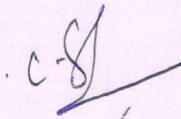
Name & Counter Signature with Seal of the  
Registrar/Competent Authority of the Affiliating Body\*

- Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

**CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION**

- (i) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (ii) The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Date <sup>th</sup> 06 May '2024

GOPESH CHANDRA SHARMA 

Name & Signature of the  
Authorized Representative of the Management/Govt. Institution

Secretary/Chairman  
Sanjeevan College Of Teaching  
Education Dausa (Raj.)

• Note:

- (i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.